



MAYFIELD HIGH SCHOOL



INTENT TO PARTICIPATE

Student: _____

Parent: _____

Student Cell: _____

Parent Cell: _____

Student E-Mail: _____

Parent E-Mail: _____

(Provide email addresses used regularly for urgent messages)

Counselor: _____

Date: ____/____/____

CCP School of Attendance: _____

Student CCP Status: **First Time CCP Student** _____ **Returning CCP Student** _____

Please *initial* all items and sign to affirm your understanding, approval, and responsibilities with regard to this program.

_____ My student is considering enrollment in CCP for the 2025-2026 School Year (Summer '25, Fall '25, and/or Spring '26)

_____ We have been properly counseled and informed with regard to the content of the program including its risks and advantages

_____ We have received, understand, and agree to the content of the College Credit Plus documents

_____ We understand that we must inform the student's Mayfield High School counselor of the student's registered courses **each semester**, including any changes made throughout the semester. Failure to do so may result in financial liability.

_____ We understand information about the potential for mature subject matter, as defined in section 3365.035 of the Ohio Revised Code, in courses in which the student intends to enroll through the program and notification that courses will not be modified based upon program enrollee participation regardless of where course instruction occurs. The information shall include the permission slip described in division (B) of section 3365.035 of the Ohio Revised Code.

Please check Option A or B

_____ Option A College Credit Plus and high school credit (parents/student assumes financial responsibility for all costs).

_____ Option B College Credit Plus and high school credit (school district, via the state, assumes financial responsibility). **We assume financial responsibility if our student does not complete the course(s) or fails the course(s).**

_____ Date _____

Parent/Guardian Signature

_____ Date _____

Student Signature

MUST BE RETURNED TO THE GUIDANCE OFFICE BY: April 1, 2025